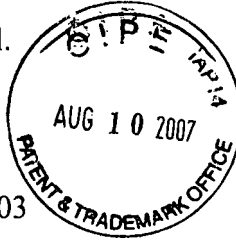


JFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Jon Swanson et al.
 Serial No.: 10/718,198
 Conf. No.: 9804
 Filed: November 20, 2003
 For: DATA STREAM COMMUNICATION
 Art Unit: 2616
 Examiner: Patel, Chandrabas B.



I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

August 8, 2007

Date

Registration No. 40,607
 Attorney for Applicant(s)

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	26	26	0	\$50.00	\$ 00.00
Independent Claims	4	4	0	\$200.00	\$ 00.00
Fee for Multiple Dependent Claims				\$360.00	\$ 00.00
Total Additional Fee					\$ 00.00
Small Entity Fee (reduced by half)					\$ 00.00

(X) Amendment A.

() A check in the amount of \$ _____ is attached.

() Petition for Extension of Time (in duplicate), with check in the amount of \$ _____.

() Charge \$ _____ to Deposit Account No. 07-2069.

(X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

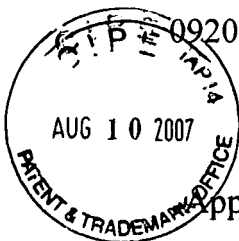
By

Thomas R. Fitzsimons

Registration No. 40,607

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 Facsimile: (312) 360-9315
 Customer Number 24978

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0920.68318

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Jon Swanson et al.
Serial No.: 10/718,198
Conf. No.: 9804
Filed: November 20, 2003
For: DATA STREAM COMMUNICATION
Art Unit: 2616
Examiner: Patel, Chandrahas B.

I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date

August 7, 2007

Date

[Signature]
Registration No. 40,607
Attorney for Applicant(s)

AMENDMENT A

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated June 27, 2007, Applicant offers the following amendments and remarks.